

# City of Marietta Meeting Agenda

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061

#### **BOARD OF LIGHTS AND WATER**

William B. Dunaway, Chairman
James W. King, Vice Chairman
Bruce E. Coyle, Resident Member
Charles L. "Chuck" George, Resident Member
Arthur D. Vaughn, Resident Member
Harlon D. Crimm, Non-Resident Member
Alice Summerour, Non-Resident Member

Monday, June 8, 2009

12:00 PM

**BLW Admin.-2nd Floor Board Room** 

# CALL TO ORDER AND ROLL CALL:

## I. MINUTES:

20090515

Regular Meeting - May 11, 2009

Review and approval of the May 11, 2009 regular meeting minutes.

# II. APPOINTMENTS/PRESENTATIONS:

20090503 Reg

Regulatory and Legislative Update

Regulatory and Legislative Update by Frank Crane, Director of Government and Corporate Affairs for the Municipal Electric Authority of Georgia (MEAG).

## III. APPEARANCES:

# IV. BLW OPERATING DEPARTMENTS:

#### **Business Analysis:**

20090497

Board Strategic Business Plan 2009, Deliverables 5B and 5C, Funding of Ten-year Capital Improvements Plan (CIP), Annual Plan for CIP Project Funding and Projected BLW Financial Impact

Deliverables for BLW Board Strategic Business Plan 2009, Goal 5B, Recommended baseline level of annual expenditures for expansion, rehabilitation and replacement of the utility system infrastructure (electric, water and sewer); Goal 5C, Annual plan for funding capital improvement projects and the projected impact on MBLW finances.

## 20090498 Marietta Board of Lights and Water FY10 Budget/ City Council Request

Motion relative to the City Council request to recognize the Municipal Electric Authority of Georgia (MEAG) Municipal Competitive Trust revenues in the Marietta Board of Lights and Water FY10 Budget and approval of corresponding resolution.

#### 20090504 Stimulus Package

BLW actions regarding the stimulus package relative to the American Recovery Reinvestment Act and the Energy Efficiency Community Block Grant through the Department of Energy.

#### **Customer Care:**

## 20090505 Electric Cities of Georgia (ECG) Annual Meeting

Report on the May 18-20, 2009 Annual Meeting of the Electric Cities of Georgia provided by ECG Board member Ron Mull.

**Electrical:** 

No items for consideration.

**Marketing:** 

No items for consideration.

#### Water & Sewer:

#### 20090506 Stimulus Funding/ Application for GEFA State Revolving Fund Loan

Motion to authorize the BLW General Manager to sign the Georgia Environmental Facilities Authority (GEFA) State Revolving Fund (SRF) federal loan application on behalf of the Board of Lights and Water.

#### 20090507 2007 Water System Improvements Projects/ Final Change Order

Motion to approve Change Order No. 1 (Final) to the construction contract with K.M. Davis Contracting Co., Inc. in the amount of \$63,080.43 for the 2007 Water System Improvements Project.

# 20090508 Noses Creek Basin Sanitary Sewer System Improvements/ Final Change Order

Motion to approve Change Order No. 8 (Final) in the amount of \$149,699.60 with Miller Pipeline Corporation for the Noses Creek Basin Sanitary Sewer System Improvements Project Phase 1.

#### 20090509 US 41 20-inch Water Main Replacement Project Phase 2/ Contract Award

Motion to award a construction contract with Unity Construction Company, Inc. in the amount of \$359,475.97 for the US 41 20-inch Water Main Replacement Project Phase 2 (Wilshire to Seminole).

# V. CENTRALIZED SUPPORT:

#### **Finance:**

20090578 BLW Finance Report

Review of the Finance reports for May 2009.

20090499 Year-end Reserves Projections

Update on BLW year-end reserves projections.

# **Management Information Systems:**

No items for consideration.

# VI. COMMITTEE REPORTS:

#### VII. CHAIRPERSON'S REPORT:

# VIII. BOARD ATTORNEY'S REPORT:

# IX. GENERAL MANAGER'S REPORT:

20090500 Municipal Electric Authority of Georgia (MEAG) Meeting

Report from the May 21, 2009 MEAG Board meeting.

# X. OTHER BUSINESS:

# XI. EXECUTIVE SESSION (at the Board's discretion):

20090576 Executive Session

Motion to enter Executive Session to discuss legal, real estate or personnel matters.

## **ADJOURNMENT:**

 City of Marietta
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